## 2<sup>nd</sup> Draft 5/19/2020

# TOWNSHIP OF FLORENCE COUNTY OF BURLINGTON COUNCIL MEETING AGENDA

\_\_\_\_\_

MEETING DATE: May 20, 2020 MEETING TIME: 7:00 PM

LOCATION: Virtual Meeting Meeting number: 624 524 965

Password: 4992525

Join by phone 1-408-418-9388

Join on the PC:

https://meetingsamer7.webex.com/meetingsamer7/j.php?MTID=m141db

 $\underline{300ee104939c8f7b95b86add8ab}$ 

Council Chambers-Municipal Complex

711 Broad Street, Florence, NJ 08518 (609) 499-2525

\_\_\_\_\_

- 1. CALL TO ORDER AND FLAG SALUTE
- 2. SUNSHINE STATEMENT AND ROLL CALL
- 3. <u>APPROVAL OF MINUTES</u>
- 4. FINANCIAL CORRESPONDENCE
  - REPORTS TO RECEIVE AND FILE:
    Court Administrator's Monthly Report for May 2020
    Township Clork's Monthly Bonort for April 2020

Township Clerk's Monthly Report for April 2020 CFO's Cash Reports and Budget Reports for April 2020

- TREASURER'S BILL LIST FOR APPROVAL
- 5. REGULAR CORRESPONDENCE
- 6. APPLICATIONS
- 7. PUBLIC COMMENTS
- 8. RESOLUTIONS
  - A. 2020-102, Approve Current Est. No. 2 Final Wastewater Treatment Plant Blower Piping Replacement
  - B. 2020-103, Authorize Refund FAAD Park Permit Fee
  - C. 2020-104, Authorize Refund FAAD Park Permit Fee
  - D. 2020-105, Regarding High Speed Internet Access
  - E. 2020-106, Authorize Refund of Tax Overpayment
  - F. 2020-107, Approve Current Estimate No. 2 Final Front Street Water Main Replacement

### FLORENCE TOWNSHIP COUNCIL MEETING AGENDA: 5-20-2020

- G. 2020-108, Authorize Twp Engineer to Prepare Plans, Specs & Solicit Bids for 2020 Road Program
- H. 2020-109, Authorize Twp Engineer to Prepare Plans, Specs & Solicit Bids for Burlington County Municipal Parks and Development Program Grant
- I. 2020-110, Authorize Twp Engineer to Prepare Plans, Specs & Solicit Bids for Phase II Reconstruction of Potts Mill Rd
- J. 2020-111, Authorize Twp Engineer to Prepare Plans, Specs & Solicit Bids for 2019/2020 CDBG Program

#### 9. ORDINANCES

A. 2020-04, Approve Redevelopment Plan 2001 Route 130, Block 159.02, Lots 6.01, 9 & 10 (Intro. & 1<sup>st</sup> Read) (2<sup>nd</sup> Read & Public Hearing 6/3/20)

### 10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS

### 11. REPORTS: ADMINISTRATION

- A. Mayor:
- B. Administration:
  - Administrator
  - Assistant Municipal Administrator
  - Division of Law
  - Division of Engineering
  - Division of W & S Utilities

# 12. UNFINISHED BUSINESS:

- 13. <u>NEW BUSINESS</u>
- 14. BOARD OF HEALTH
- 15. MISCELLANEOUS
- 16. PUBLIC COMMENT
- 17. ADJOURNMENT